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26721 7590 03/06/2006					Certificate of Mailing or Transmission		
CARTER J. WHITE LEGAL DEPARTMENT M-I L.L.C. 5950 NORTH COURSE DRIVE					I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.		
HOUSTON, TX 77	072						(Depositor's name)
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APPLICATION NO.	FILING DATE	FI	FIRST NAMED II		ГOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/647,829 08/25/2003			Arvind D. Patel			11836.0725.NPUS00	2942
APPLN. TYPE	SMALL ENTITY	ISSUE FEE	E .	PU	BLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400			\$300	\$1700	06/06/2006
EXAMINER		ART UNIT		CL	ASS-SUBCLASS	]	
SELLERS, ROBERT E		1712	1712		507-103000	•	
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.				
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	(from status indicated above) MALL ENTITY status. See 3	_	_		133082		FR 1.27(g)(2).
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Typed or printed name _	Carter White	, Patent (	Counsel	L	Registration 1	No. 41374	
an application. Confidentiali submitting the completed ar this form and/or suggestions Box 1450, Alexandria, Virg Alexandria, Virginia 22313-	ity is governed by 35 U.S.C. pplication form to the USPTG for reducing this burden, shinia 22313-1450. DO NOT \$ 1450.	122 and 37 CFR 1.  D. Time will vary dould be sent to the GEND FEES OR CO	14. This coll lepending up Chief Inform OMPLETED	lection is oon the in nation O FORM	s estimated to take 12 ndividual case. Any case, Any case, U.S. Patent and S TO THIS ADDRES	the public which is to file (an minutes to complete, includin omments on the amount of ti Trademark Office, U.S. Dep S. SEND TO: Commissioner displays a valid OMB control	ng gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450,